附件:

表格汇总

贫困户脱贫验收认定表

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 户主姓名 |  | 身份证号码 |  | | | 家庭人口 |  |
| 所在乡镇 |  | 所在村 |  | | | 所在社 |  |
| 预脱贫年度 |  | | | | | | |
| 不愁吃不愁穿 | | | | 一超达标 | | | |
| 是否达标： 是 否 | | | | 2017年人均纯收入 元（超3300元） 2017年家庭去年收入 元  工资性收入 元  生产经营性收入 元  财产性收入 元  转移性收入 元  家庭全年生产经营性支出 元 | | | |
|
|
| 义务教育有保障 | | 基本医疗有保障 | | | 住房安全有保障 | | |
| 是否达标： 是 否 | | 是否达标： 是 否 | | | 是否达标： 是 否 | | |
|
|
| 有安全饮用水 | | 有生活用电 | | | 有广播电视 | | |
| 是否达标： 是 否 | | 是否达标： 是 否 | | | 是否达标： 是 否 | | |
| 验收组长签字： 验收成员签字：  村支部书记签字： 村村委会主任签字： 村第一书记签字:  脱贫贫困户签字：  时间： 年 月 日 | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **达川区扶贫项目（首扶制）乡镇（街道）级验收表** | | | | | | | | | | | | | | | | | | |
| **姓 名** | | |  | | | | | | **住址** | | | **乡(镇) 村 社** | | | | | | |
| **身份证号码** | | |  | | | | | | **家庭人口** | | |  | | | | | | |
| **建设任务** | | |  | | | | | | | | | | | | | | | |
| **开工日期** | | |  | | | | | | | | | **竣工日期** | | |  | | | |
| **资金来源** | | | | | | | | | | | | | | | | | | |
| **总投资 （万元）** | | | | | **扶贫资金 （万元）** | | | | | | | **自筹资金 （万元）** | | | | | | **其它资金 （万元）** |
|  | | | | |  | | | | | | |  | | | | | |  |
| **项目建设任务完成情况** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
|
| **项目实施效益** | | | | | | | | | | | | | | | | | | |
| **2013年人均纯收入（元）** | | | | | | | | | **201** 年人均纯收入（元） | | | | | | | | | **帮扶责任人** |
|  | | | | | | | | |  | | | | | | | | |  |
| **乡镇（街道）项目验收意见** | | | | | | | | | | | | | | | | | | |
| **验收组组长：** | | | | | | | | | | | | | | | | | | |
|  | | | | |  | | | |  | | |  | | | **年　　月　　日** | | | |
| **验收组成员** | | | | | | | | | | | | | | | | | | |
| **姓 名** | | | **单 位** | | **职务或职称** | | | | **姓 名** | | | | | | **单 位** | | | **职务或职称** |
|  | | |  | |  | | | |  | | | | | |  | | |  |
|  | | |  | |  | | | |  | | | | | |  | | |  |
|  | | |  | |  | | | |  | | | | | |  | | |  |
| **达川区扶贫项目（首扶制）村级验收表** | | | | | | | | | | | | | | | | | | | |
| **姓 名** | |  | | | | | | **住址** | | | **乡(镇) 村 社** | | | | | | | | |
| **身份证号码** | |  | | | | | | **家庭人口** | | |  | | | | | | | | |
| **建设任务** | |  | | | | | | | | | | | | | | | | | |
| **开工日期** | |  | | | | | | | | | **竣工日期** | | |  | | | | | |
| **资金来源** | | | | | | | | | | | | | | | | | | | |
| **总投资 （万元）** | | | | **扶贫资金 （万元）** | | | | | | | **自筹资金 （万元）** | | | | | | **其它资金 （万元）** | | |
|  | | | |  | | | | | | |  | | | | | |  | | |
| **项目建设任务完成情况** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|
| **项目实施效益** | | | | | | | | | | | | | | | | | | | |
| **2013年人均纯收入（元）** | | | | | | | | **201** 年人均纯收入（元） | | | | | | | | | **帮扶责任人** | | |
|  | | | | | | | |  | | | | | | | | |  | | |
| **村项目验收意见** | | | | | | | | | | | | | | | | | | | |
| **验收组组长：** | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | | |  | | |  | | | **年　　月　　日** | | | | | |
| **验收组成员** | | | | | | | | | | | | | | | | | | | |
| **姓 名** | | **单 位** | | **职务或职称** | | | | **姓 名** | | | | | | **单 位** | | | **职务或职称** | | |
|  | |  | |  | | | |  | | | | | |  | | |  | | |
| **2017**年建档立卡首扶制项目资金补助表 | | | | | | | | | | | | | | | | | | | | |
| **单位（盖章）：　　　　乡镇人民政府** | | | | | | | | | | | | | | | | | | | | |
| **姓 名** | **住 址** | | | | | **家庭人口** | **身份证号码** | | | **建设内容** | | | **补助资金（万元）** | | | **签字（章）** | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
|  |  | | | | |  |  | | |  | | |  | | |  | | | | |
| 合计 |  | | | | |  |  | | |  | | |  | | |  | | | | |